





GLOBAL GRANT SCHOLARSHIP CANDIDATE APPLICATION TEMPLATE

Scholar candidates should complete all sections of the application and return it to the sponsoring Rotary club within District 7610. Applicants may submit scholarship application materials to <a href="mayer-angle-submitted-nature-nat

| PERSONAL INFORMATION | | | | | | |
|---|--------------------------------|--------------------|--|--|--|--|
| First name: | | | | | | |
| Family name: | | | | | | |
| Citizenship: | | | | | | |
| Date of birth: DD-MM-YYYY | | | | | | |
| Gender: ☐ Male ☐ Female | e \Box Other, please specify | | | | | |
| CONTACT INFORMATION | | | | | | |
| Email address: | | | | | | |
| Street address or P.O. Box: | | | | | | |
| City: | | | | | | |
| Postal code: | | | | | | |
| Country: | | | | | | |
| Primary telephone: | | | | | | |
| Secondary telephone: | | | | | | |
| | | | | | | |
| LANGUAGE SKILLS | | | | | | |
| List all the languages you speak, including your native language: | | | | | | |
| Language | Written Proficiency | Spoken Proficiency | | | | |
| | | | | | | |
| | | | | | | |

EMERGENCY CONTACT INFORMATION

| First name: | | | | |
|--|--|--|--|--|
| Family name: | | | | |
| Relationship: | | | | |
| Email address: | | | | |
| Street address or P.O. Box: | | | | |
| City: | | | | |
| Postal code: | | | | |
| Country: | | | | |
| Primary telephone: | | | | |
| Secondary telephone: | | | | |
| | | | | |
| PRIOR EDUCATION | | | | |
| List the two educational institutions you have most recently attended. | | | | |
| Most recently attended: | | | | |
| Name of institution: | | | | |
| Degree received: | | | | |
| Place of study: | | | | |
| Field of study: | | | | |
| GPA: | | | | |
| Previously attended: | | | | |
| Name of institution: | | | | |
| Degree received: | | | | |
| Place of study: | | | | |
| Field of study: | | | | |
| | | | | |

SUMMARY AND OBJECTIVES

In 2-3 short sentences, tell us your objectives for this scholarship (program of study/degree sought, Rotary area of focus, etc.).

| | o words or less, please summarize your qualifications to receive this scholarship. nteer/work/academic experience, philosophy and perspective, etc.) | | | |
|--|---|--|--|--|
| <u>AREA</u> | AS OF FOCUS | | | |
| What | is your area of focus? | | | |
| | Peacebuilding and conflict prevention | | | |
| | Disease prevention and treatment | | | |
| | Water, sanitation, and hygiene | | | |
| | Maternal and child health | | | |
| | Basic education and literacy | | | |
| | Community economic development | | | |
| | Environment | | | |
| | h goals of your selected area of focus will your scholarship activities support? Refer to the <u>Areas of Policy Statements</u> for more information. | | | |
| How | will you meet these goals? | | | |
| | | | | |
| SCHO | DLARSHIP INFORMATION | | | |
| Provide the following information about the academic program you plan to attend (Note: if you are intending to apply for multiple graduate degree programs, please indicate your top choice here. If successful, you will be asked to submit a final application to your degree program by the end of November): | | | | |
| Nam | ne of institution: | | | |
| City: | : | | | |
| Lang | guage of instruction: | | | |
| Website: | | | | |
| Acad | Academic program: | | | |

| Acad | demic program start date: | DD-MM-YYYY | | |
|-----------------|--|--|--------------------------|--------------------|
| Acad | demic program end date: | DD-MM-YYYY | | |
| Plan | nned departure date: | DD-MM-YYYY | | |
| Plan | nned return date: | DD-MM-YYYY | | |
| | er degree programs er consideration: | | | |
| | the program and courses a | e and provide any relevant links to align with Rotary's goals in the se | | |
| | • • | urrent educational, professional, area of focus (500 words or less)? | and/or volunteer expε | erience align with |
| What or les | | d/or academic plans immediately | after the scholarship | period (500 words |
| | do your long-term profess s or less)? | sional goals align with Rotary's go | oals in the selected are | ea of focus (500 |
| | t the local currency for yo | ur budget and enter the current r | <u> </u> | |
| Detai schola | l your proposed expenses | Note that the total budget must ach any documents, such as price | be equal to the total f | inancing of your |
| # | Description | Category | Local cost | Cost in USD |
| 1: | Tuition & fees | Tuition | Booti cost | Cost in Cos |

| 2: | Local housing | Accommodations | | |
|--------------|----------------------|----------------|--|--|
| 3: | Books | Supplies | | |
| 4: | Food | Supplies | | |
| 5: | Airfare | Travel | | |
| 6: | Consular/visa fees | Travel | | |
| 7: | Local transportation | Travel | | |
| 8: | | | | |
| 9: | | | | |
| 10: | | | | |
| 11: | | | | |
| 12: | | | | |
| 13: | | | | |
| 14: | | | | |
| 15: | | | | |
| Total budget | | | | |

FINANCING

The scholarship amount is US\$40,000. You are personally responsible for all expenses in excess of the scholarship amount. Please list and describe your sources and sufficiency of addition funds that will cover the balance of your budget: